ITEM NO. \_\_\_\_\_ (to be filled up by CM only)

## IN THE HIGH COURT OF DELHI AT NEW DELHI

## FORM FOR URGENT (MENTIONING) CASES FOR LISTING / ACCOMMODATION

|               | CASE TYPE                 |                     | OF 2011                              |  |
|---------------|---------------------------|---------------------|--------------------------------------|--|
|               |                           | Petition            | ner(s) / Appellant(s) / Plaintiff(s) |  |
|               |                           | - V E R S U S -     |                                      |  |
|               |                           |                     | _ Respondent(s) / Defendant(s)       |  |
|               | JNDS FOR URGENCY ANI      |                     | LIEF SOUGHT (IN BRIEF) :             |  |
| AS PE         | R ROSTER, TO BE LISTED BE | FORE :              |                                      |  |
| {COU          | RT NO. & THE NAME(S) OF H | HON'BLE JUDGE(S)}   |                                      |  |
| Trial (       | Court Details (if any):   |                     |                                      |  |
| 1.            | Against the Order dated   | :                   |                                      |  |
| 2.            | Passed by                 | :                   |                                      |  |
| 3.            | In Case No.               | :                   |                                      |  |
| <u>In Cri</u> | minal Cases :             |                     |                                      |  |
| 1.            | F.I.R. No.                | :                   |                                      |  |
| 2.            | Date of F.I.R.            | :                   |                                      |  |
| 3.            | Police Station            | :                   |                                      |  |
| 4.            | Under Section             | :                   |                                      |  |
|               |                           | Signature           |                                      |  |
|               |                           | Name of the Counsel |                                      |  |
|               |                           |                     |                                      |  |
|               |                           |                     |                                      |  |
|               |                           | 71001 233           |                                      |  |
|               |                           | Mobile No.          |                                      |  |
| Del           |                           | Advocate            | for the Petitioner / Respondent      |  |
|               | :<br>: New Delhi.         |                     |                                      |  |
| riace         | . New Dellii.             |                     |                                      |  |

## **FOR THE USE OF COURT / REGISTRY**

Remarks / Objections :

<u>Note</u>: <u>To be submitted in duplicate.</u>